FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

| STATEMENT | OF CHA | NGES IN | BENEFICIAL | <b>OWNERSHIP</b> |
|-----------|--------|---------|------------|------------------|

|   | OMB APPRO              | OVAL      |
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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| Name and Address of Reporting Person*     DIAMENT MICHAEL                                                                                                        |                                                                                                                                              |        |           |                                   | 2. Issuer Name and Ticker or Trading Symbol  CENTRUS ENERGY CORP [ LEU ] |                                                             |                               |                 |                     |                                                                                                                 |         |                                            |       |        | onship of Reportir<br>all applicable)<br>Director                                                                          |                         | 10% Ov                                                                   |                                                                    | wner                                                              |                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------|-----------------|---------------------|-----------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------|-------|--------|----------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--|
|                                                                                                                                                                  | (First) (Middle) TRUS ENERGY CORP.                                                                                                           |        |           |                                   |                                                                          | 3. Date of Earliest Transaction (Month/Day/Year) 06/17/2019 |                               |                 |                     |                                                                                                                 |         |                                            |       |        |                                                                                                                            | Office                  | er (give title<br>w)                                                     |                                                                    | Other (specify below)                                             |                                                                   |  |
| 6901 ROCKLEDGE DRIVE, SUITE 800                                                                                                                                  |                                                                                                                                              |        |           |                                   | 4. If                                                                    | 4. If Amendment, Date of Original Filed (Month/Day/Year)    |                               |                 |                     |                                                                                                                 |         |                                            |       |        | Individual or Joint/Group Filing (Check Applicable Line)                                                                   |                         |                                                                          |                                                                    |                                                                   |                                                                   |  |
| (Street) BETHES                                                                                                                                                  | DA M                                                                                                                                         | D 2    | 20817     |                                   |                                                                          |                                                             |                               |                 |                     |                                                                                                                 |         |                                            |       |        | X                                                                                                                          |                         | n filed by One<br>n filed by Mo<br>on                                    |                                                                    |                                                                   |                                                                   |  |
| (City)                                                                                                                                                           | (St                                                                                                                                          | ate) ( | Zip)      |                                   |                                                                          |                                                             |                               |                 |                     |                                                                                                                 |         |                                            |       |        |                                                                                                                            |                         |                                                                          |                                                                    |                                                                   |                                                                   |  |
|                                                                                                                                                                  |                                                                                                                                              | Tabl   | e I - Nor | n-Deriv                           | ative                                                                    | Se                                                          | curitie                       | s Ac            | quired,             | Dis                                                                                                             | posed o | f, or                                      | Bene  | eficia | lly C                                                                                                                      | Dwne                    | ed                                                                       |                                                                    |                                                                   |                                                                   |  |
| 1. Title of Security (Instr. 3)  2. Transa Date (Month/D                                                                                                         |                                                                                                                                              |        |           |                                   | Execution Dat<br>Day/Year) if any                                        |                                                             | Execution if any              | Execution Date, |                     |                                                                                                                 |         | ties Acquired (A)<br>d Of (D) (Instr. 3, 4 |       |        | 4 and Se                                                                                                                   |                         | Securities<br>Beneficially                                               |                                                                    | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I) (Instr. 4) | 7. Nature<br>of Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
|                                                                                                                                                                  |                                                                                                                                              |        |           |                                   |                                                                          |                                                             |                               | Code            | v                   | Amount                                                                                                          |         | A) or<br>O)                                | Price | Trai   |                                                                                                                            | action(s)<br>. 3 and 4) |                                                                          |                                                                    | (                                                                 |                                                                   |  |
| Class A Common Stock 06/17                                                                                                                                       |                                                                                                                                              |        |           |                                   | 7/2019                                                                   |                                                             | A 10,732 A \$0 37,925         |                 | ,925 <sup>(1)</sup> |                                                                                                                 | D       |                                            |       |        |                                                                                                                            |                         |                                                                          |                                                                    |                                                                   |                                                                   |  |
|                                                                                                                                                                  | Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities) |        |           |                                   |                                                                          |                                                             |                               |                 |                     |                                                                                                                 |         |                                            |       |        |                                                                                                                            |                         |                                                                          |                                                                    |                                                                   |                                                                   |  |
| 1. Title of Derivative Security (Instr. 3)  2. Conversion or Exercise Price of Derivative Security  3. Transaction Date (Month/Day/Year) if any (Month/Day/Year) |                                                                                                                                              | Date,  |           | Transaction<br>Code (Instr.<br>8) |                                                                          | rative rities sired rosed ) 3, 4                            | Expiration Date (Month/Day/Ye |                 | е                   | 7. Title and Amount of Securities Underlying Derivative Security (Instr. and 4)  Amoun or Numbe of Title Shares |         | ount<br>nber                               | t     |        | 9. Number of<br>derivative<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 4) |                         | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | 11. Nature<br>of Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |                                                                   |                                                                   |  |

## **Explanation of Responses:**

1. Includes 37,925 RSU's pursuant to the Company's equity incentive plan. The newly acquired restricted stock units vest on the earlier of June 17, 2020 or the date of the 2020 annual meeting. However, vesting is accelerated upon (1) the director attaining eligibility for retirement, (2) termination of the director's service by reason of death or disability, or (3) a change in control.

/s/ Adriel Sanders, Attorney-in-

**Fact** 

\*\* Signature of Reporting Person

06/19/2019

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- $^{\star}$  If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.